



### **Astor Special Opportunities Grants Available for Students' Special Activities**

The Northeast Harbor Library makes Astor Special Opportunities Grants available to all **full-time Mount Desert Elementary School and Town of Cranberry Isles School students**.

These grants support individual students pursuing activities and learning opportunities in the arts, natural and physical sciences, social sciences, and personal development programs.

The application **deadline is May 15, 2025**. Students may receive only one Astor award during their elementary school career.

The maximum amount awarded per student will be the lesser of (a) one half of the program cost or (b) \$500. Grant checks are issued to institutions or teachers, not to the student applicants.

For further information and to download the application please follow this link on our website at: <http://nehlibrary.org/scholarship/astor-special-opportunities-grants>.

If you have any questions, please contact the Library at 207-276-3333 or email Josselyn Miller at [jmiller@nehlibrary.org](mailto:jmiller@nehlibrary.org)

**Astor Special Opportunities Grant  
Application Form**

**Deadline: May 15, 2025**



Northeast Harbor Library Scholarship Program

1 Joy Road, PO Box 279

Northeast Harbor, ME 04662

Telephone: 207 276 3333

email: [jmiller@nehlibrary.org](mailto:jmiller@nehlibrary.org)

**Please return the completed form to the Northeast Harbor Library.**

**Please answer all questions.**

Full name \_\_\_\_\_ Age \_\_\_\_\_

Mailing address \_\_\_\_\_

Parent name \_\_\_\_\_

Parent email address \_\_\_\_\_

Home phone number \_\_\_\_\_

The identity of the applicant will be unknown to the reviewers. Please do not use your name in the statement below.

\_\_\_\_\_

Name of program or activity for which funding is sought \_\_\_\_\_

Program mailing address \_\_\_\_\_

Date of program or activity \_\_\_\_\_

Total cost of program or activity \_\_\_\_\_

Funding amount requested \_\_\_\_\_ (The maximum amount awarded per student will be the lesser of (a) one half of the program cost or (b) \$500).

Please briefly describe the program or activity and what participation in it will mean to you. You may add a second page.